

Some Comments for the Prospectus
“He That Cometh to God”

- Page 1 The cross on this page is not put here as an emblem of the Christian religion, but rather because we are convinced that no man can come to God except by the cross of Christ. However, we are not going to assume that you believe. This verse explains that you must first believe that God is, so we want to demonstrate the rationale of faith in God.
- Page 2 Part A – The first part of the verse demands that you believe that God is, i.e., that He exists.
- Page 3 It is reasonable to believe that God exists for several reasons. First, the fact that there is design demonstrates that there is a designer. Consider:
- The fact that you were born without teeth, and then when you needed more than milk you developed teeth.
 - The fact that the tearing teeth are in the front and the chewing teeth are in the back.
 - The hair in the nostril, the wax in the ear, the eyelid over the eye to keep out foreign matter. The tear ducts to cleanse the eye of foreign matter that might enter.
 - The accoustical design of the ear.
 - The nose above the mouth so that tainted food may be detected before it is eaten.
- These show design, and thus there must be a designer.
- Page 4 The laws of the universe demand a lawgiver. Gravity demonstrates a law and thus a lawgiver. The apples falling off the tree show that a lawgiver has ordained laws in the universe. The harmony and consistency of these laws demonstrate that this Lawgiver is still present and oversees and enforces His laws of creation.
- Page 5 The fact that matter is ever-changing proves that matter is not eternal. The second law of thermodynamics tells us that matter constantly changes and is constantly running downhill. Wood rots, metal rusts and the earth is wearing out like a garment. Energy is lost in each change of matter. Thus matter is not eternal and must have had a beginning. It is reasonable to believe that God created matter.
- Page 6 The fact that I get thirsty shows I have a need for water. My hunger shows a need for food. These things exist or I would not have a need for them. The fact that I have a need to worship a supreme being illustrates that there is a supreme being. The most savage native worships something higher than himself. This demonstrates that there is something higher than man.

- Page 7 Isn't it reasonable to believe that this Designer or Lawgiver or First Cause would have a will for us since we are the height of His creation? The honeybee alone pollinates 80% of all vegetation. If there were no pollination, there would be no vegetation and thus no life since there would be no oxygen without plants. The honeybee is essential to mankind's life. If He has a purpose for the little honeybee, certainly He must have a purpose for man.
- Page 8 Just as the orchestra leader must provide music for each instrument in his orchestra in order for the whole orchestra to function, so God must have a plan for each man specifically. If He does not, then man cannot perform as God would have him perform. God must speak to all men for His will to be done by mankind.
- Page 9 If God wants us to do His will, He must tell us what it is.
- Page 10 A written revelation is better than an oral revelation. It can aid our memories. An oral revelation would destroy man's free will; for if God appeared and spoke orally to every man, a man could not be an atheist if he wanted to be. A written revelation can be progressive, complete, thought upon and shared more easily. If God appeared to every man, then wicked men would claim that God told them a different message than what He told others, and forgetful men would become confused and affirm what the liar said. If God appeared to each one, there would be no reference to go to for proof of what God desired us as individuals to do. Forgetful men would forget, and liars would cause us to question what we heard from God.
- Page 11 Mr. Prospect, you would sign your name to your will wouldn't you? Surely if God gave us a revelation; He would claim that it came from His Own mind. The Koran, the Bible and the Book of Mormon are the main books which claim to have come from God. Only the Bible meets the four points on this page.
- Page 12 In addition to the facts on this page, I would like to give you some more interesting facts. The Bible is the most reliable book of the ancient world. By comparison the extant copies that we have of the original writings of the Bible are more numerous, much older and thus more authoritative than the ones of other ancient writings. Consequently, we can rely on our Bible as being an authentic copy of the original writings of it. For example, consider the following facts:
- There are only 12 copies of Herodotus in existence. The oldest manuscript was written in 1000 A.D. He lived around 5 B.C.
 - There is not one complete copy of Homer earlier than 1300 A.D. He lived in the 8th century B.C.
 - There are only 8 Greek manuscripts of Thucydides. He lived in the 4th century B.C.
 - There are only 10 good copies of Caesar's Gallic Wars (50 B.C.). The oldest one currently available was made 900 years after they were written.
- No one questions that this is what these men said. Yet the Bible has thousands of manuscripts, versions and quotations both of friends and foes and these differ only this much.
- Tertullian who lived about 200 A.D. alone quotes 7200 passages of scripture; and Origen, his contemporary, quotes 2/3 of the New Testament or 18000 passages.

- One manuscript has the Gospel of John (He died in 95 A.D.), and this manuscript dates only 30 years after his death.
- Of the 400 variant readings only 50 have any real significance and none of these affect any New Testament doctrine.
- Besides this, the early Christians were suspicious of any book which claimed to be by the apostles since the Gnostics wrote books under pseudonyms. Thus many books were rejected since their authority was doubted. Only the books which were unquestioned were included in the canon.

The fact that we do not have the original manuscripts does not take away the fact that the Bible is authentic. When you read a book, you are not reading the original manuscript but a copy of the original, and yet you consider the copy of the original to be authentic.

- Page 13 In light of the agreement of all the sources given on page 12, what do you believe is the possibility of anyone changing all sources to agree? Were those who changed them to agree the first ones to find and change the Dead Sea Scrolls to be identical with our Bible? Will these men be there at the finding of the next manuscript or will the hoax be exposed? No, the Lord of Heaven has preserved for us His revelation as He wants us to have it.
- Page 13A Think, Mr. Prospect, do you know any contradictions in the Bible? If you do, perhaps I can harmonize them for you. Think, Mr. Prospect, do you know of any contradictions between the Bible and scientific facts? (Here you may want to give several examples of things that the Bible has said and science has recently confirmed by research: 1. Life is in the blood – instead of taking blood, we give blood. 2. The Bible states that the world is round; and each time it says it, God is speaking. 3. The health laws of the Old Testament of covering mouth and nose in presence of certain sicknesses, the washing of garments, the touching of the dead – all this in spite of the fact that they did not know of germs and bacteria.) Think, Mr. Prospect, would it not be silly for God to give man His will and then allow it to be corrupted by translation through the years so that it could no longer contain His will? Is not God powerful enough to preserve His Own revelation from the errors and deceitfulness of men throughout the years?
- Page 14 Part B – Mr. Prospect, we have shown you that it is reasonable to believe that God is, that He has a will for us and that He has made it known unto us in a reliable written revelation. Now we must also believe that He is a rewarder of them that diligently seek Him. Notice that it must be a diligent search.
- Page 15 What does God's revelation declare? It says that you and I are sinners – if not by commission, then by omission of what He wants us to do. It is not enough to have not done anything bad: we must do good. We must do what He says as well as not do what He forbids. This is true of our duties as citizens, isn't it? We must pay taxes as well as not steal. And as children we had to both do as we were told as well as not do what we were forbidden.
- Page 16 Now admitting that we have sinned, look at our paycheck. It is death. But, thank God, look at what else this verse says, "But the gift of God is eternal life through Jesus Christ our Lord."

- Page 17 God loves us. Mr. Prospect, suppose that God came to me and told me that if I would die, you could be saved. I am interested and concerned enough about you that I would die, but I frankly do not love you enough to let my son die so that you could be saved. God loved us enough to send His Son to die for our sins.
- Page 18 We do not deserve salvation, but He loved us even though we were His enemies. Can you imagine dying for Hitler during World War II? We were God's enemies, but He died for us even though we were His enemies.
- Page 19 These are the only masters. You may think or I may think that we are our own masters, but we are servants to whichever one we obey.
- Page 20 There are only two ways: the straight and narrow or the broad road which leads to destruction. There are only a few on the straight road. In Noah's day only 8 out of an estimated 700 million people were saved. In Lot's day only 3 out of an estimated million made it. In Joshua and Caleb's day only 2 out of a million made it into the promised land. But remember, we will not make it on our goodness, but by what Christ did for us on Calvary.
- Page 21 There are only two final destinations: heaven or hell, no limbo or purgatory, only eternal life with God or eternal death with Satan in hell.
- Page 22 This is what the people in the New Testament did to obtain salvation, and this is what you and I must do to be saved.
- Page 23 It is not essential to curse the Lord, burn a church building or spit on the Lord's Table to be lost. Just neglect obeying the gospel. Just do nothing and you'll be lost. "He that believeth not is condemned already..."
- Page 24 Mr. Prospect, I want to ask you three questions. (Let him point at the answers.) If you are on the broad way and yet you want to go to heaven and serve Jesus, what must you do? (Point at narrow road.)
- Page 25 Mr. Prospect, when should you get on that narrow road which leads to heaven? "Now is the accepted time..." Mr. Prospect, if you believe that Jesus is the Christ and if you can repent of what you know to be sin, is there any reason you should tarry and not be baptized NOW?
- Page 25A (Use this as a second close.) Help him list the advantages. Then let him list the disadvantages of following Christ. He may try to make the list of disadvantages as long as the list of advantages. Hopefully he will put the real reason for his delay, and you will be able to answer his real objection rather than his professed objection.

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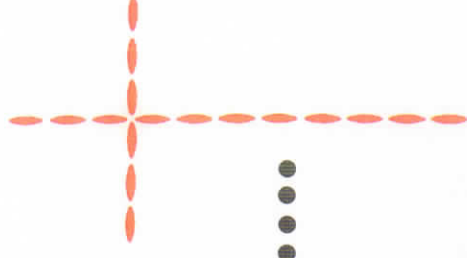
HE THAT COMETH TO GOD



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HE THAT COMETH TO GOD....



A Soul-Winning Prospectus by **GEORGE L. FAULL**

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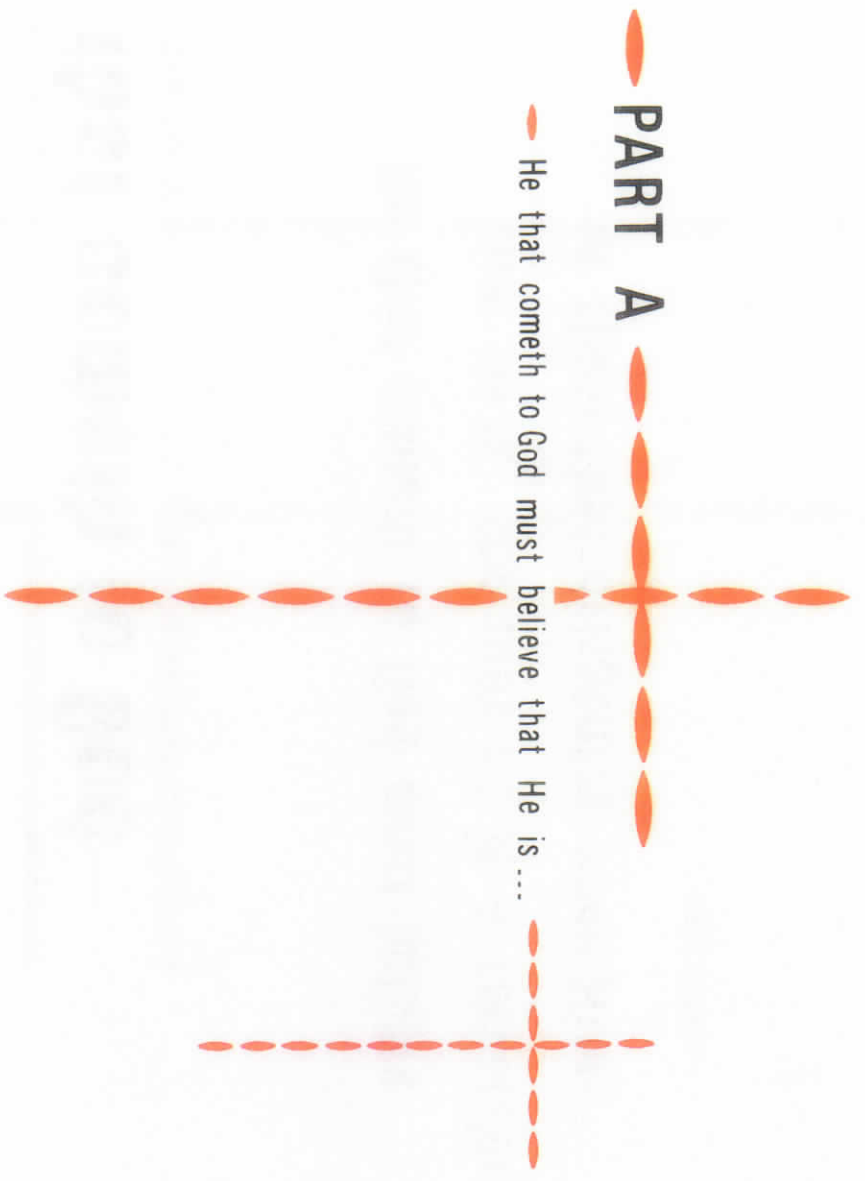
He that cometh to God —

**He that cometh to God must believe
that He is, and that He is a rewarder
of them that diligently seek Him.**

Heb. 11:6

PART A

He that cometh to God must believe that He is ...



A Design Demonstrates a Designer



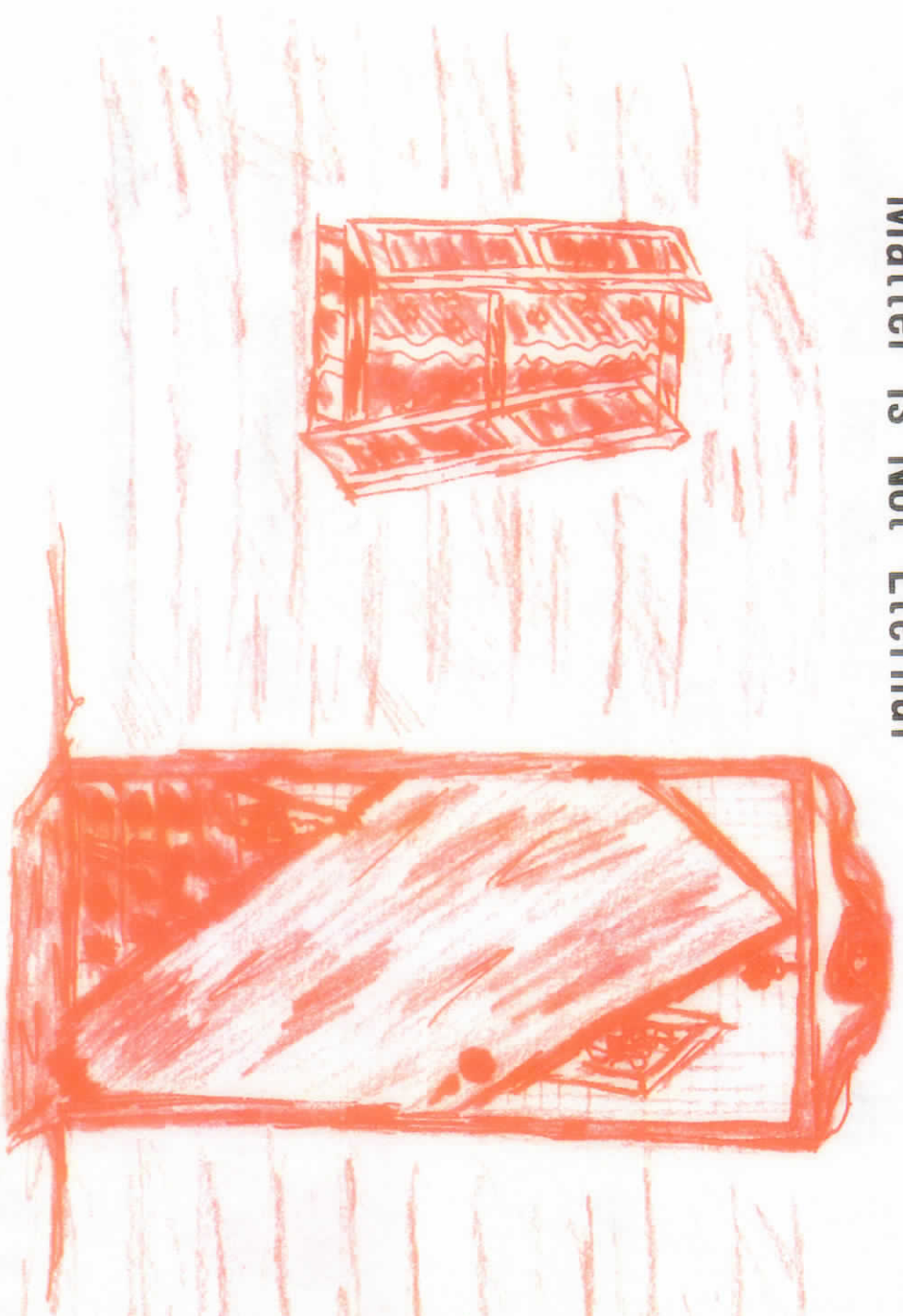
Who designed man's body?

The Laws of the Universe Demonstrate a Lawgiver



Who established a law of gravity?

Deterioration of All Matter Demonstrates Matter Is Not Eternal

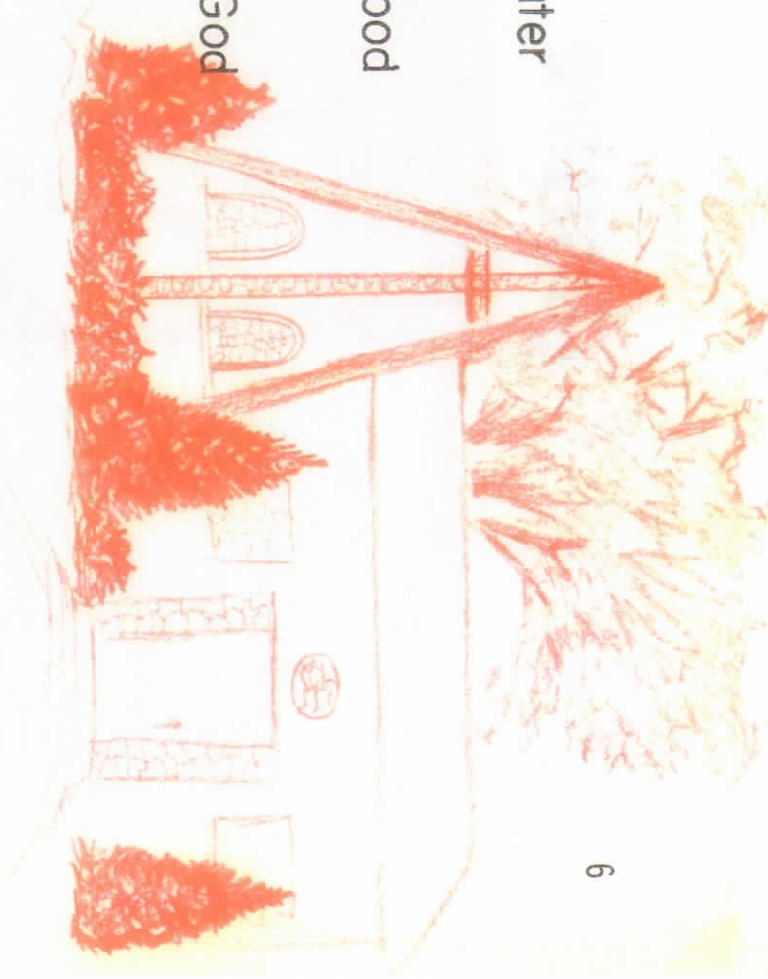
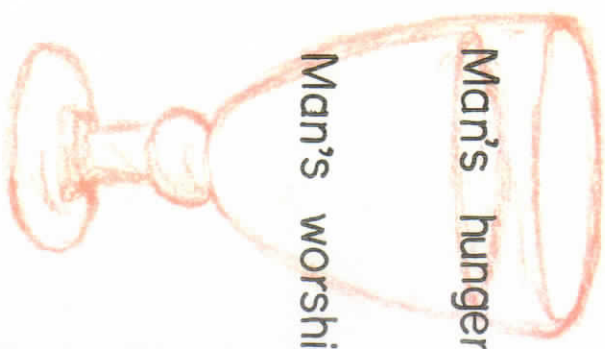


Who created matter?

Man's thirst demonstrates there is water

Man's hunger demonstrates there is food

Man's worship demonstrates there is God



WHERE THERE IS A NEED THERE MUST BE

A FULFILLMENT OF THAT NEED

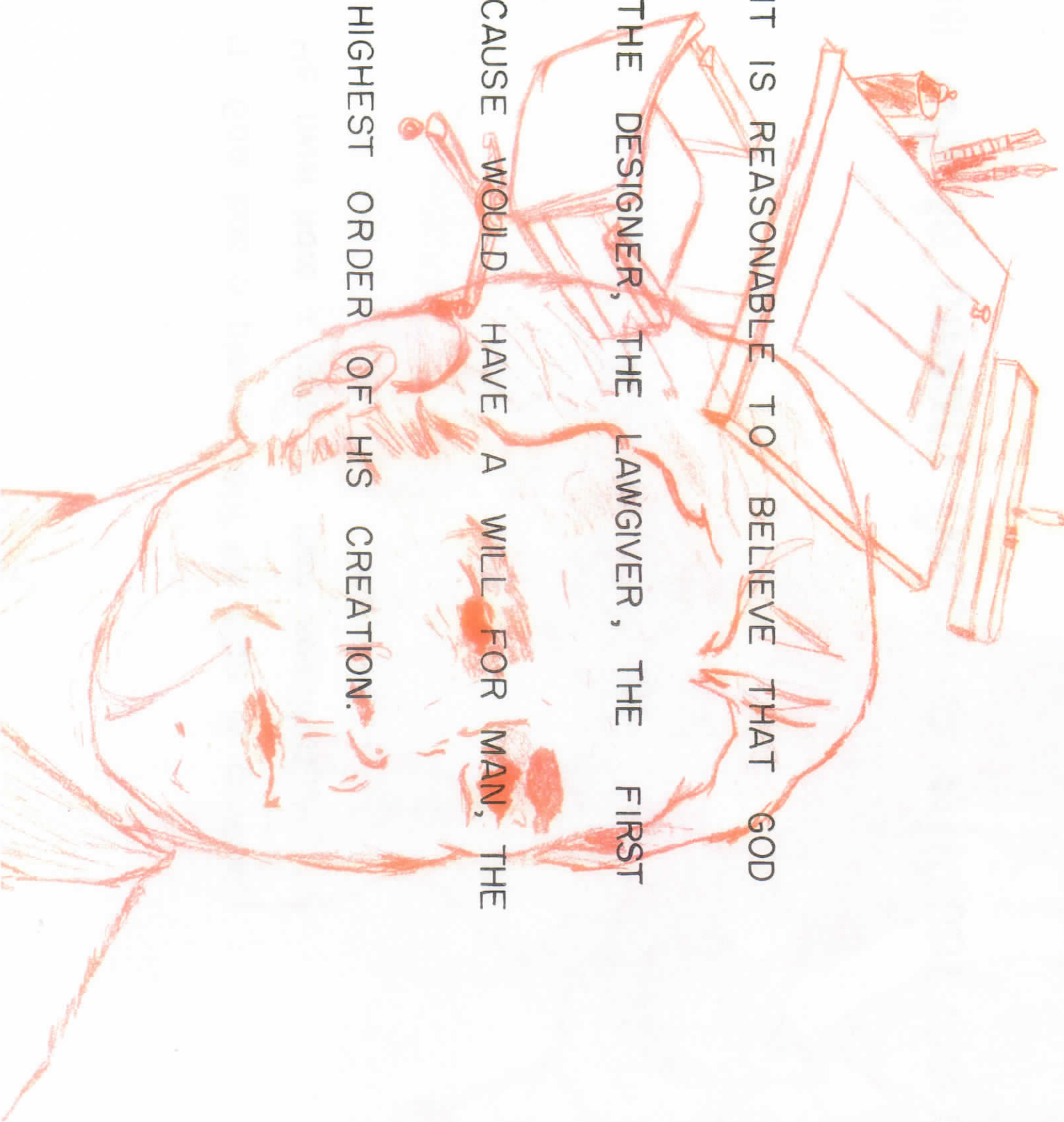


THERE IS NO DESIRE IF THERE IS NO

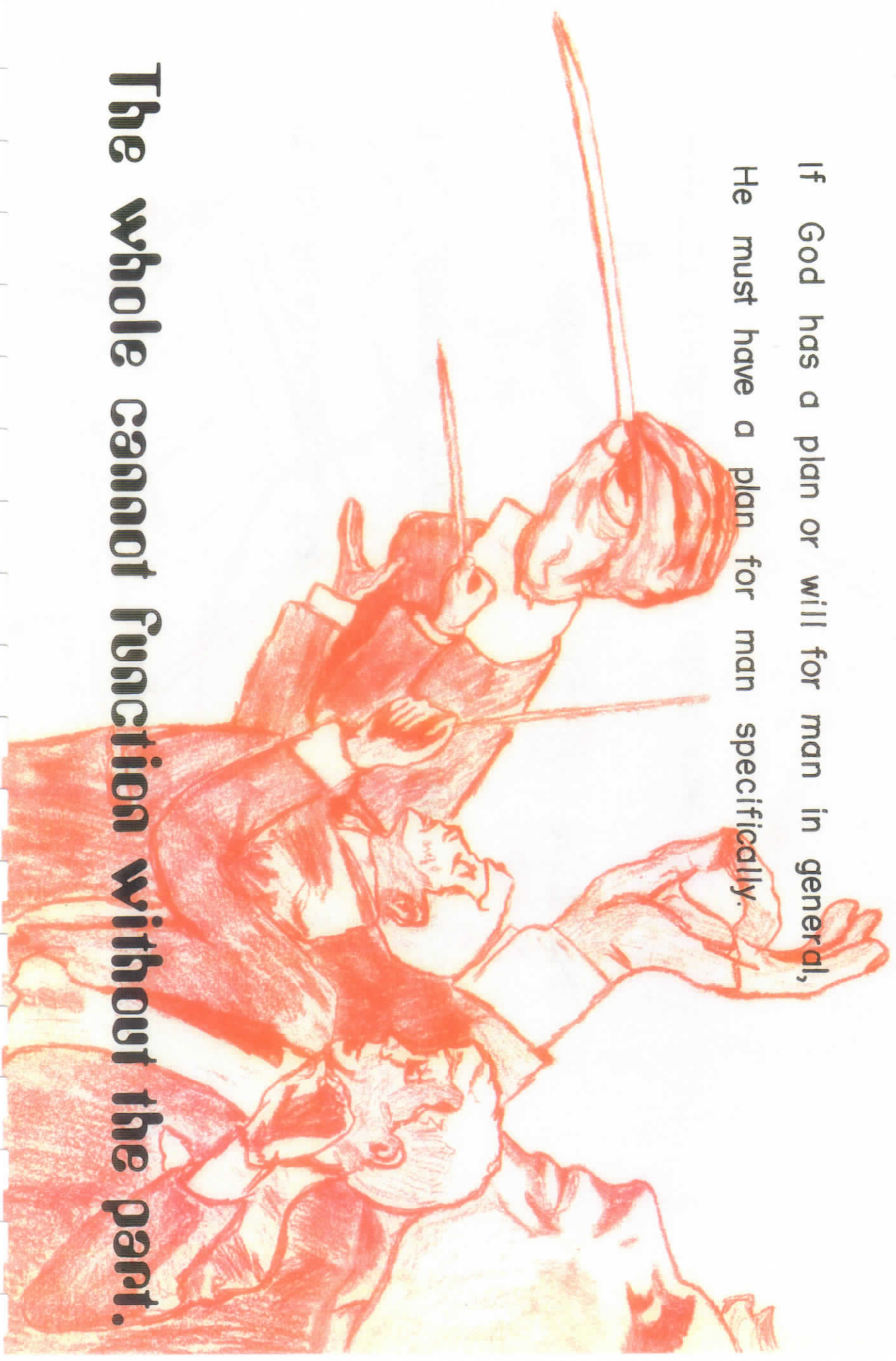
CORRESPONDING REALITY



IT IS REASONABLE TO BELIEVE THAT GOD
THE DESIGNER, THE LAWGIVER, THE FIRST
CAUSE WOULD HAVE A WILL FOR MAN, THE
HIGHEST ORDER OF HIS CREATION.



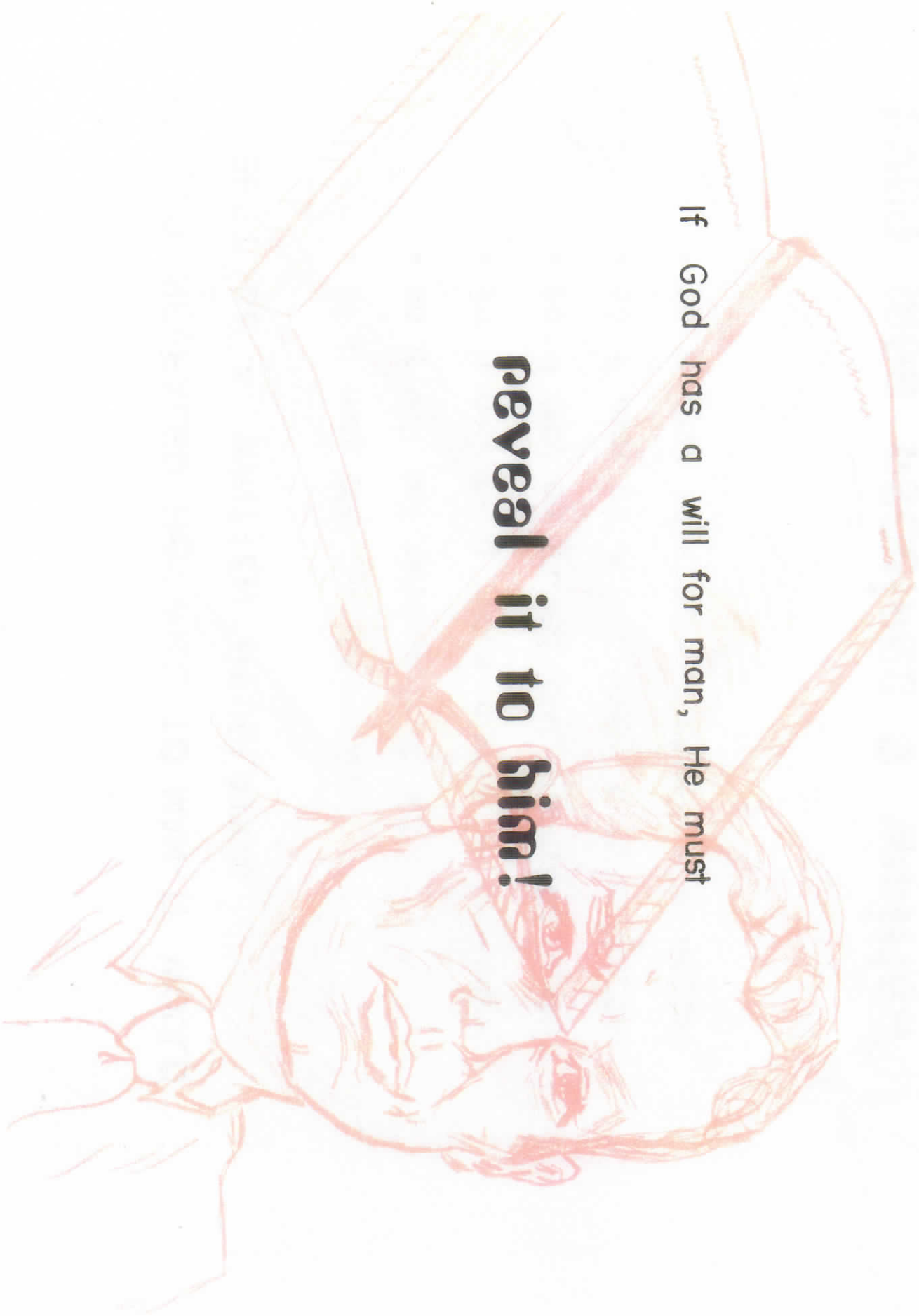
If God has a plan or will for man in general,
He must have a plan for man specifically.



The whole cannot function without the part.

If God has a will for man, He must

reveal it to him!

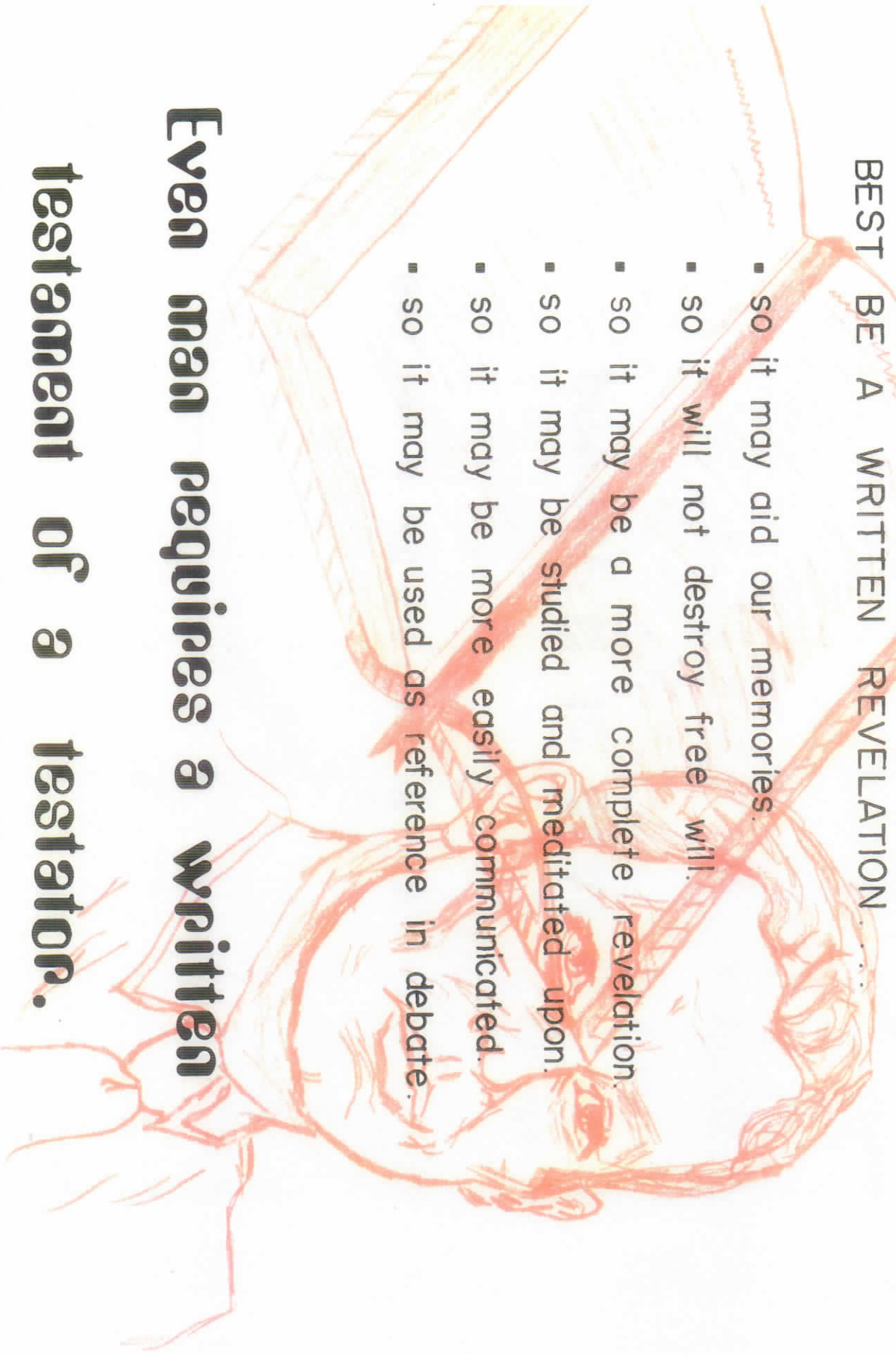


IF GOD REVEALED HIS WILL TO MAN IT WOULD

BEST BE A WRITTEN REVELATION.....

- so it may aid our memories.
- so it will not destroy free will.
- so it may be a more complete revelation.
- so it may be studied and meditated upon.
- so it may be more easily communicated.
- so it may be used as reference in debate.

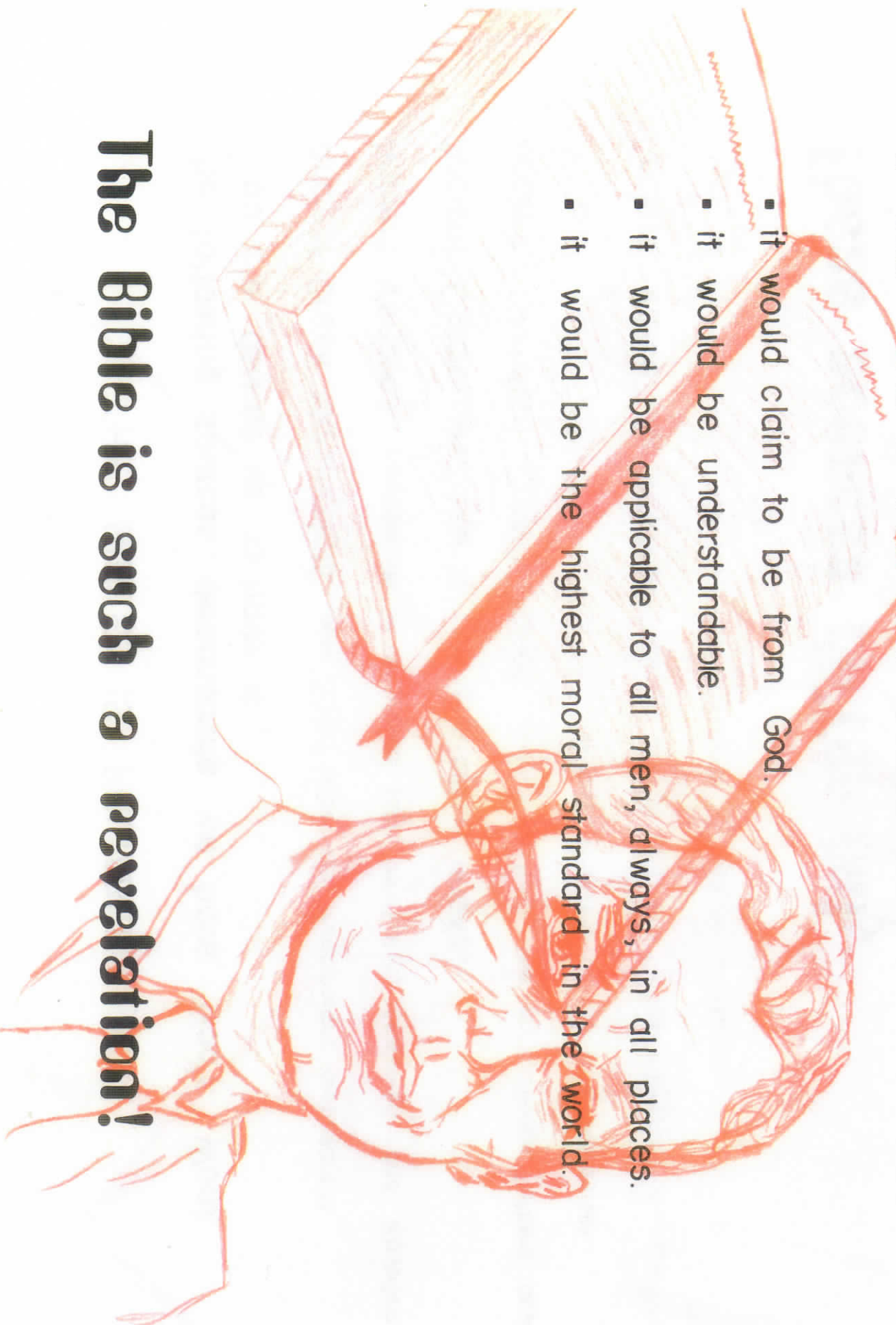
**Even man requires a written
testament of a testator.**



IF GOD GAVE A WRITTEN REVELATION....

- it would claim to be from God.
- it would be understandable.
- it would be applicable to all men, always, in all places.
- it would be the highest moral standard in the world.

The Bible is such a revelation!



THE BIBLE IS RELIABLE

12

The following sources demonstrate we have God's Word as He desires us to have it.

Ancient Greek Manuscripts...over 2,900 whole and fragmentary manuscripts.

Ancient Versions...manuscripts in languages such as Latin, Armenian, and Egyptian.

Ancient Catalogues...over 10 catalogues before 400AD.

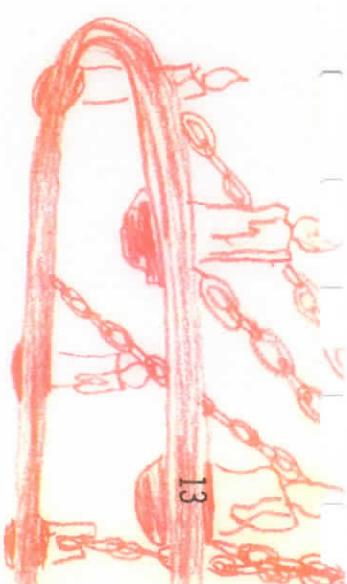
Ancient Christian Commentaries...before 325AD. the ante-Nicene Fathers quoted

all but 11 verses of the New Testament.

Ancient Infidel Quotations...infidels quoted and left for us hundreds of scriptures in attempts to refute Christianity.

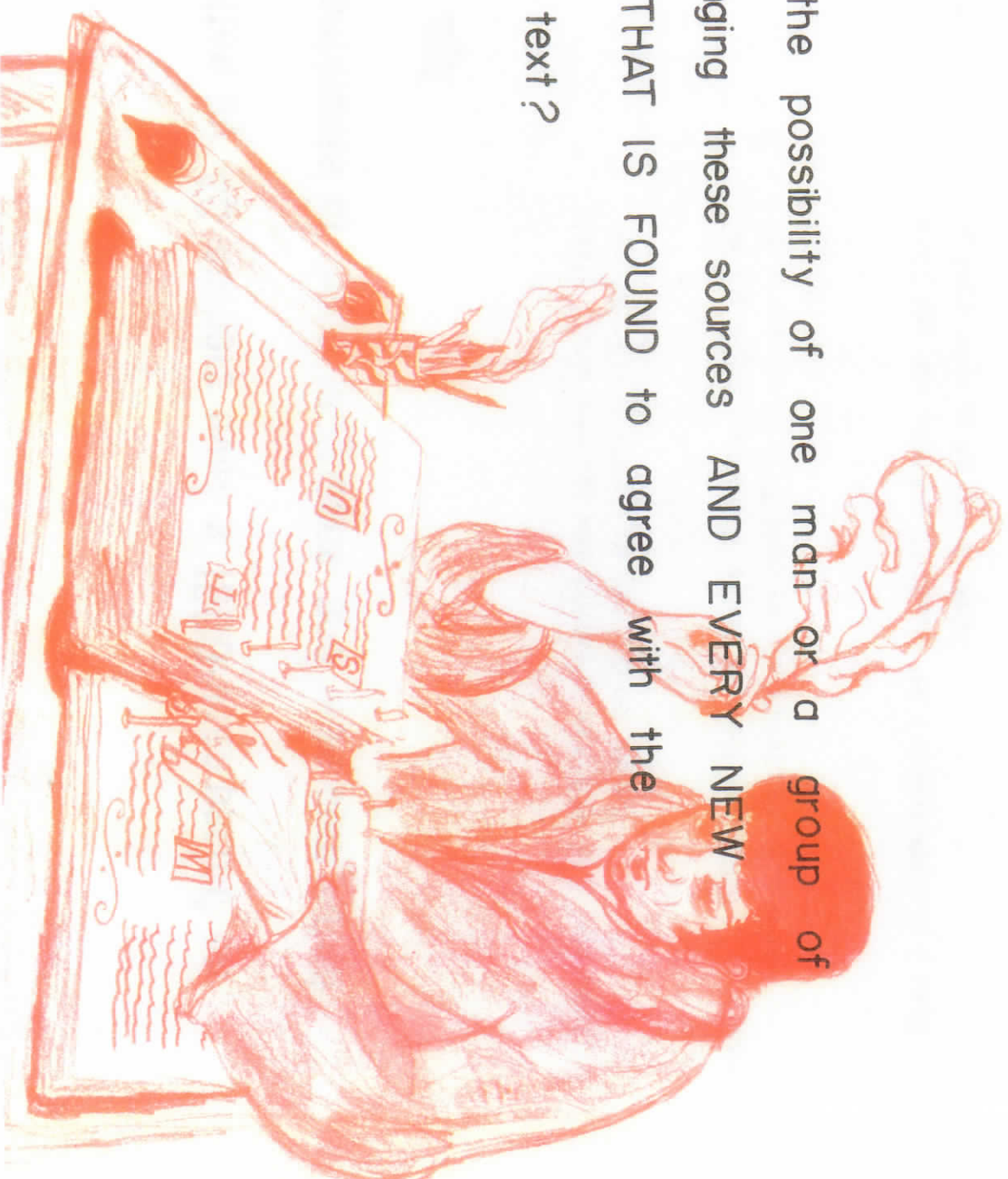
These sources differ only

1/4 of 1% from the accepted text!



QUESTION:

What is the possibility of one man or a group of men changing these sources AND EVERY NEW SOURCE THAT IS FOUND to agree with the accepted text?



The Bible was written by 40 authors over a 1500-year period on three different continents in three languages and was completed over 1900 years ago.

THINK...

Could 40 men, many who were unknown to each other, write on a subject as controversial as religion and not contradict one another?

THINK...

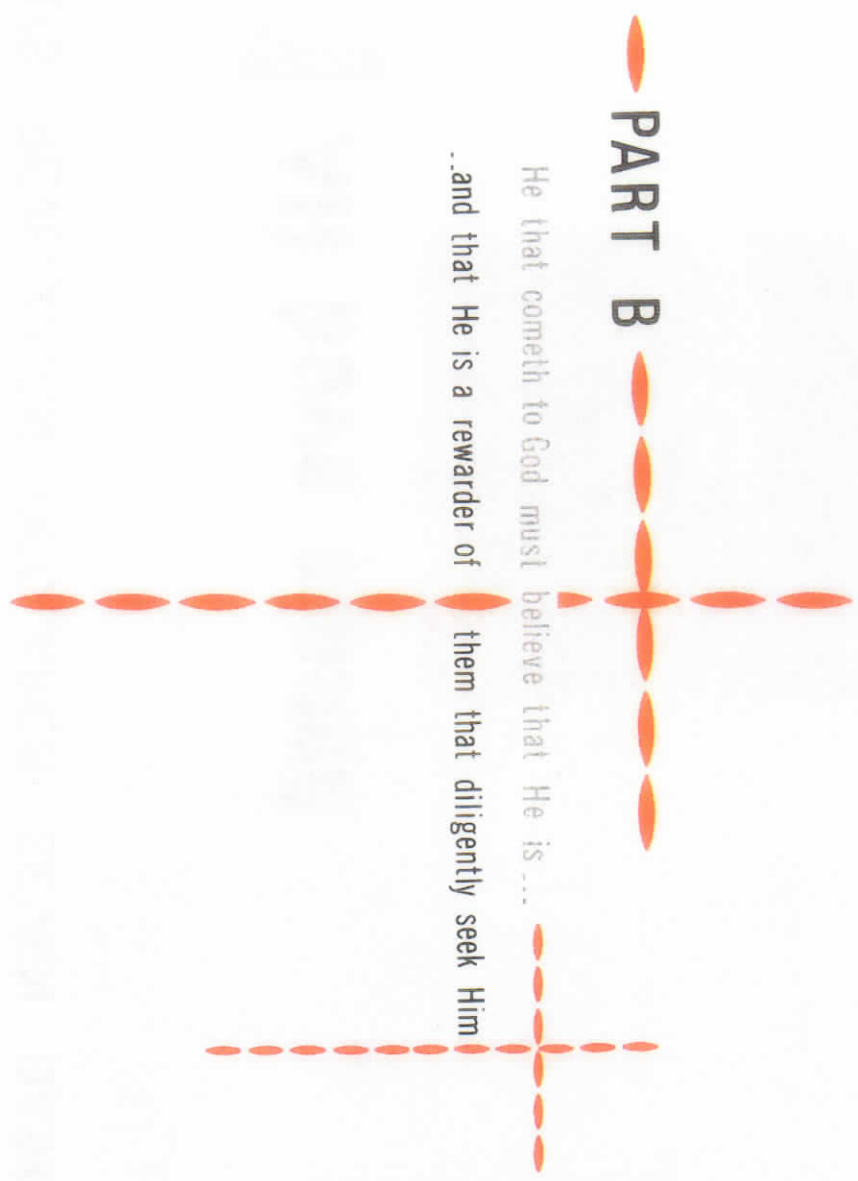
Can you imagine a group of 40 authors who lived from 2,000 to 3,500 years ago writing a library of 66 books and not one contradicting a known scientific fact?

THINK...

Would God then allow man to corrupt His written revelation so it could no longer serve as His will on earth?

PART B

He that cometh to God must believe that He is ...
..and that He is a rewarder of them that diligently seek Him



GOD'S REVELATION DECLARES SEVEN BASIC FACTS

1 All have sinned

Justification by faith

the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets:

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God:

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God:

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

121 CHAPTER 4

WHAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory, but not before God.

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

- Jealousy
- Lies
- Adultery
- Gossip
- Skilse
- Stealing
- Envy
- Gluttonous
- Hate
- Failure to Do Good
- Murder
- False Witness
- Lust
- Failure to worship God

2 The wages of sin is death



ROMANS, 7
 whom ye obey; whether of sin unto death, or of obedience unto righteousness?
 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
 18 Being then made free from sin, ye became the servants of righteousness.
 19 I speak after the manner of men because of the infirmity of your flesh; for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
 20 For when ye were the servants of sin, ye were free from righteousness.
 21 What fruit had ye then in those things wherof ye are now ashamed? for the end of those things is death.
 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

124 CHAPTER 7
 KNOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?
 2 For the woman which hath an husband is bound by the law to her husband so long as he liveth: but if the husband be dead, she is loosed from the law of her husband.
 3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law, so that she is no adulteress, though she be married to another man.
 4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.
 5 For when we were in

3 God loves us



ST. JOHN, 3

perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 ¶ For God sent not his Son into the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of

The great love of God
Judaea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Ænon near to Sâ-îlm, because there was much water there; and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between some of John's disciples, and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same cometh to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom; but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my

4 Christ died for us though we were sinners



Justification by faith

of many nations; according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God.

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead:

25 Who was delivered for our offences, and was raised again for our justification.

122 CHAPTER 5

THEREFORE being justified by faith, we have peace with God

through our Lord Jesus Christ;

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and expertise, hope;

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

M 353

S There are two masters to choose between

CHRIST... who died for you ...

OR

SATAN... who wants you to die

in your sins.

Domination of the law

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey: whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made

ROMANS, 7

free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity, even so now yield your members servants to holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death: but the gift of God is eternal life through Jesus Christ our Lord.

124 CHAPTER 7

K NOW ye not, brethren, (for I speak to them that know the law,) how that the law



There are two roads to choose between

Commit thy way unto the Lord
And he will also direct thy path...

28 But he said, Ye can rather hear the word of God, and keep it.

There is therefore no condemnation in walk not after the flesh, but after the Spirit.

ST. MATTHEW, 7

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many here be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

9 Know ye not that the unrighteous kingdom of heaven? Be not deceivers, neither fornicators, nor idolaters, nor murderers, nor abusers of themselves, nor covetous, nor revellers, nor extortioners, shall inherit the kingdom of God.

9 But he that denieth me before the angels shall be denied before the Father. And whosoever shall speak a word against the Son of man, but shall blaspheme against the Holy Ghost, he shall not be forgiven.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

24 For whosoever will save his life shall lose it: but whosoever will lose his life shall save it. For whosoever shall lose his life for my sake, and for the gospel, will I give him life for ever. For whosoever shall be ashamed of me and of my words, I will be ashamed of him, and of my Father, and of the holy angels.

48 ¶ He that rejecteth me, and receiveth not my words, he shall judge him in the last day: and he that receiveth me, and my words, shall judge me in the last day.

25 When once the master is risen up, he will look at the door, and he will open the door, and he will say, Open unto me, Lord, and I will open unto thee. He shall answer and say unto him, I know thee not, thou worker of iniquity.

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

16 Be that believed, and is baptized, shall be saved: but he that believeth not, shall be damned.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

7 There are only two Final destinations

HEAVEN

ST. MATTHEW, 26
 meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me:
 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungry, and fed thee? or thirsty, and gave thee drink?
 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
 39 Or when saw we thee sick, or in prison, and came unto thee?
 40 And the King shall answer, and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.
 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
 42 For I was an hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:
 43 I was a stranger, and ye took me not in: naked, and ye clothed me not:
 44 Then shall they also answer him, saying, Lord, when saw we thee an hungry, or thirsty, or sick, or in prison, and did not minister unto thee?
 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

The last judgment

26 CHAPTER 26
 AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
 2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.
 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the

58

HELL

WHAT MUST WE DO TO BE SAVED?

Believe

¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

John 1:12

Repent

³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:38

Confess

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10:9

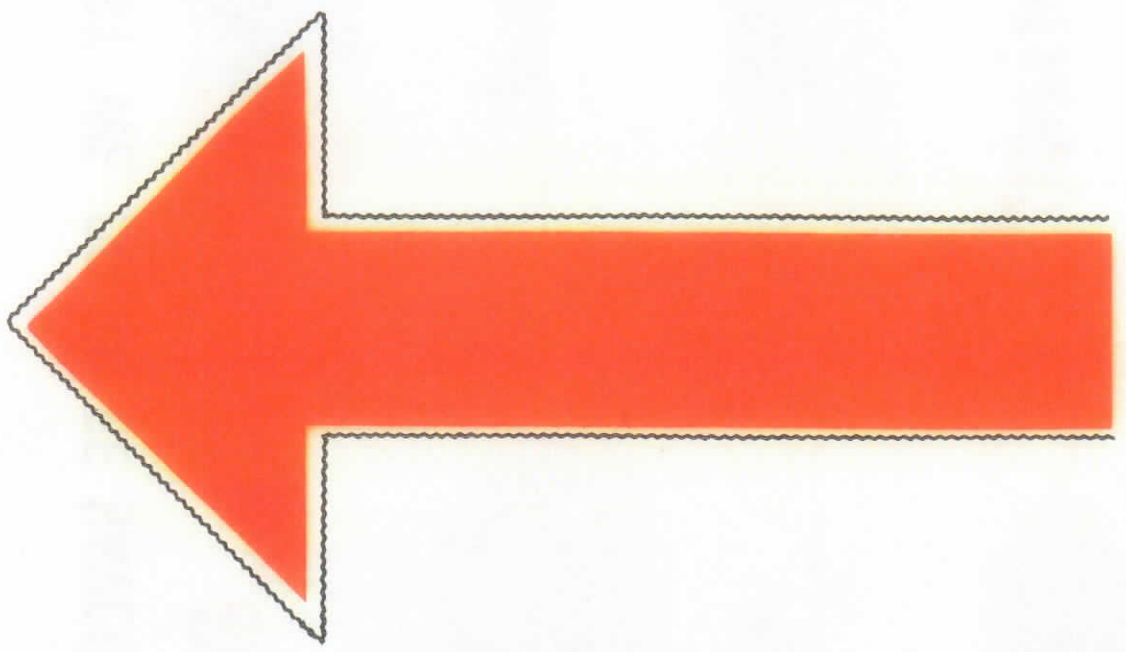
Be Baptized

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mark 16:16

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

WHAT MUST YOU DO TO BE LOST?



He that believeth not is condemned already....
John 3:18

THREE SIMPLE QUESTIONS

1. Which road are you traveling?

Straight/Narrow

Broad Way

2. What destination do you choose?

Heaven

Hell

3. What master will you serve?

CHRIST

SATAN

**Behold, now is the accepted time;
behold now is the day of salvation!**

11 Corinthians 6:2



And now why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
Acts 22:16

BEN FRANKLIN PHILOSOPHY OF CHOICE

Ben Franklin said, "When faced with a decision, write the advantages and disadvantages down on paper to each choice. Then choose the better part."

DISADVANTAGES OF FOLLOWING CHRIST

- 1.
- 2.
- 3.
- 4.

ADVANTAGES OF FOLLOWING CHRIST

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
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